





**Brighton & Hove  
City Council**

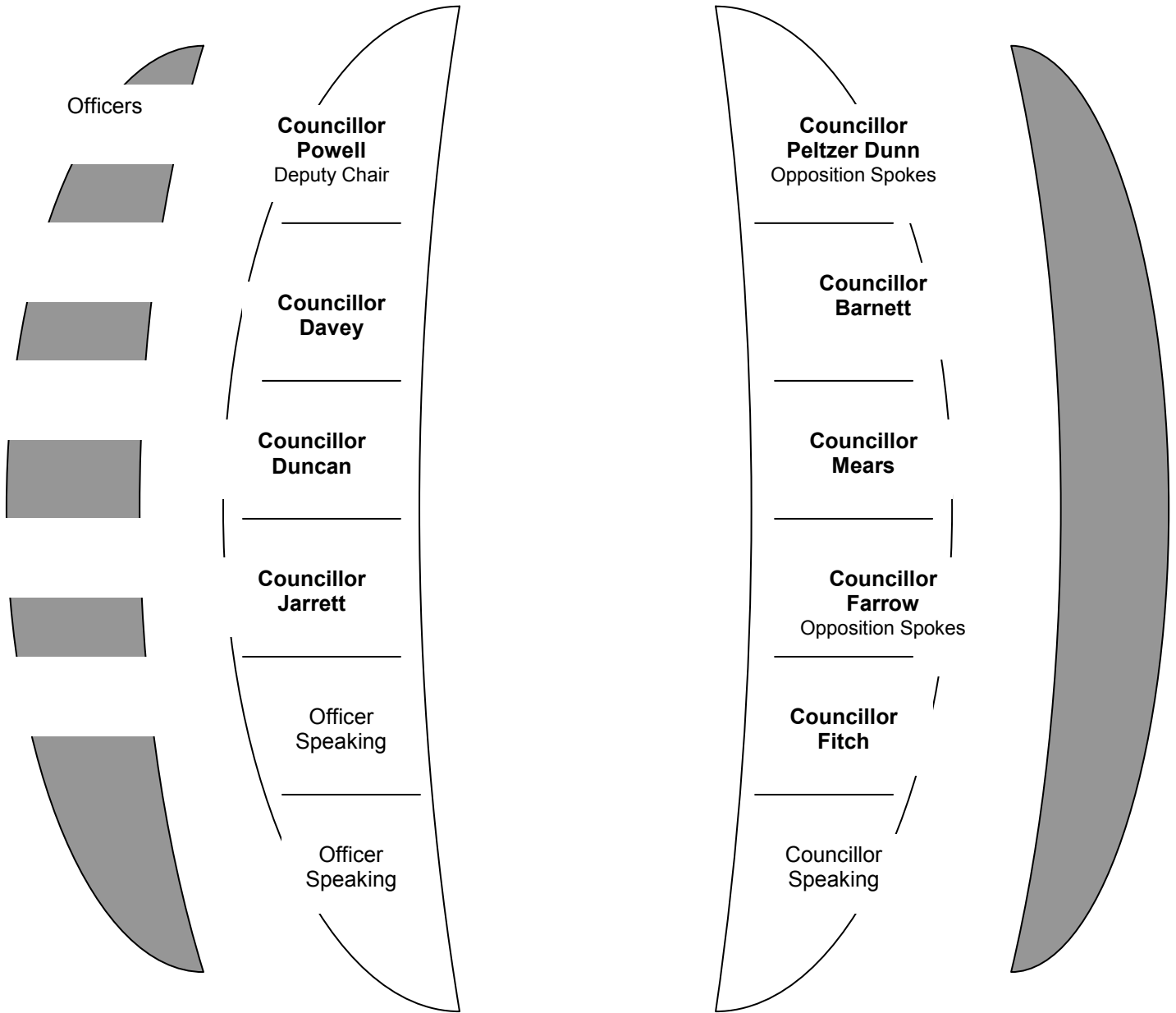
# Housing Committee

Title:	<b>Housing Committee</b>
Date:	<b>26 September 2012</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall</b>
Members:	<b>Councillors:</b> Wakefield (Chair), Powell (Deputy Chair), Peltzer Dunn (Opposition Spokesperson), Farrow (Opposition Spokesperson), Barnett, Davey, Duncan, Fitch, Jarrett and Mears
Contact:	<b>Lisa Johnson</b> Senior Democratic Services Officer 01273 291228 lisa.johnson@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	<p><b>FIRE / EMERGENCY EVACUATION PROCEDURE</b></p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

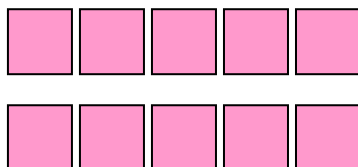
# Democratic Services: Housing Committee

Head of Housing & Social Inclusion	Lead Commissioner Housing	<b>Councillor Wakefield</b> Chair	Strategic Director Place	Lawyer	Democratic Services Officer
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Public Speaker	Public Speaker
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Public Seating



Press



AGENDA

PART ONE

Page

12. PROCEDURAL BUSINESS

(a) **Declaration of Substitutes** - Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) **Declarations of Interest** – Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.

(c) **Exclusion of Press and Public** - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*NOTE: Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.*

13. CHAIR'S COMMUNICATIONS

14. MINUTES

1 - 8

Minutes of the Housing Committee meeting held on 20 June 2012 (copy attached).

Contact Officer: Lisa Johnson

Tel: 01273 291228

15. MINUTES OF THE HOUSING MANAGEMENT CONSULTATIVE SUB-COMMITTEE

9 - 18

Minutes of the Housing Management Consultative Sub-Committee held on 4 September 2012 (copy attached - for information only)

Contact Officer: Lisa Johnson Tel: 01273 291228

16. CALL OVER

17. PUBLIC INVOLVEMENT

19 - 20

To consider the following matters raised by members of the public:

## HOUSING COMMITTEE

- (a) **Petitions** – to receive any petitions presented to the full council or at the meeting itself;
- (b) **Written Questions** – to receive any questions submitted by the due date of 12 noon on the 19 September 2012
- (c) **Deputations** – to receive any deputations submitted by the due date of 12 noon on the 19 September 2012. One Deputation received by date of publication.

### 18. ISSUES RAISED BY COUNCILLORS

To consider the following matters raised by councillors:

- (a) **Petitions** – to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions** – to consider any written questions;
- (c) **Letters** – to consider any letters;
- (d) **Notices of Motion** – to consider any notices of motion.

### 19. UPDATE ON SINGLE HOMELESS AND ROUGH SLEEPERS IN BRIGHTON & HOVE

Verbal Update from Strategic Director, Place

### 20. UPDATE ON THE IMPLEMENTATION OF THE ADDITIONAL LICENSING SCHEME FOR HOUSES IN MULTIPLE OCCUPATION (HMO)

21 - 30

Report of the Strategic Director, Place (copy attached).

*Contact Officer: Martin Reid Tel: 29-3321*  
*Ward Affected: Hanover & Elm Grove;*  
*Hollingdean & Stanmer;*  
*Moulsecoomb &*  
*Bevendean; Queen's*  
*Park; St Peter's & North*  
*Laine*

### 21. TENANT SCRUTINY

31 - 62

Report of the Strategic Director, Place (copy attached).

*Contact Officer: Karen Amsden Tel: 29-1084*  
*Ward Affected: All Wards*

### 22. HOUSING INVESTMENT

63 - 74

Report of the Strategic Director, Place (copy attached).

*Contact Officer: Judi Wilson Tel: 29-3143*  
*Ward Affected: All Wards*

## HOUSING COMMITTEE

### 23. ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 25 October 2012 Full Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, each minority Group may specify one further item to be included by notifying the Chief Executive no later than 10.00 am on the eighth working day before the Council meeting to which the report is to be made), or if the Committee meeting takes place after this deadline, immediately at the conclusion of the Committee meeting.*

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Lisa Johnson, (01273 291228, email [lisa.johnson@brighton-hove.gov.uk](mailto:lisa.johnson@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

Date of Publication - Tuesday, 18 September 2012